

Abderrazak Sahli (1941 – 2009)

Wisdom of the crowd

Elmarsa Gallery is very pleased to present a selection of unique works by Abderrazak Sahli (1941 - 2009), one of the most prominent Tunisian abstract painters of the 20th century. This exhibition offers to see his paintings on burlap that were executed in the nineties, and that remain little known to the public at large.

Born in 1941, Abderrazak Sahli, who was educated in the Koranic school of Zeitouniyya, explored the "defiguration" and "sonorisation" of words and texts as early as 1965. From then onwards he has worked in media as varied as photography, poetry, prints, paintings, books, boxes, bamboo sticks, sculpture, installations. His early figurative paintings later led to more conceptual exhibitions in Paris; combining old photographs and texts in Latin scripts of sonor poetry; other times his works were presented as part of a performance, with paintings and sculptures. His paintings react to a variety of stimuli, mixing unconscious elements with what is conscious, vigorous, and spontaneous. By alternating between the "full" (coloured) and the "empty" (uncoloured), Sahli seems to have endowed his starry mutant creatures with a kind of cosmic energy. The very expressive strength of the lightness of the forms or the shapes and the expressive strength of the whole is well demonstrated in his installation work « Buissons Ferriques » presented by Elmarsa at Art Projects at the first edition of Art Dubai in 2007, which was made of 100 metal stakes topped with painted patterns, in steel sheet metal of 180 to 270 cm height each.

Artist and poet, Abderrazak Sahli spent the majority of his life travelling between France and Tunisia. He embarked on a career in the visual arts in the 1960s, prompted by his friend and mentor Nejib Belkhodja, founder of the Tunis School of Art.

Sahli's abstract paintings are inspired by the decorative patterns and design elements of North Africa's architecture. However, they also draw upon the Abstract Expressionist and Russian Suprematist art that he encountered in Paris. The artist strips back his subjects to their bare essentials of shape, colour and form. He described his work thus:

"My painting is principally based on a multitude of objects and forms; it translates diversity. The clutter of objects in my canvases is nothing but a representation of the crowd, the dense crowd that is force and movement."

As presented by Ali Louati in his book "The adventure of modern art in Tunisia," Sahli is a leading figure in the art world thanks to the originality of his work, marked by the spirit and the techniques of the new figuration. A work in which he, in his own touch, intervened by "writing or color in photos" using the photographic paper and acrylic on picture.

Or as Rachida Triki emphasises in her essay "The art of the counterpoint" in her book Paintings at Hasdrubal, Ed. Private Collection Hasdrubal, Tunis; the proliferation of picturesque elements, between transparency and superimposition, livens up the flatness of the work and sets up a sensorial reception mode, with his alteration of bright colours and neutral tones, the surface of his paintings are no more than pure sensations. All objects of any kind which stem out of them are mere shows reminding us of the very essence of painting seen as colour lines arranged in ordered patterns. Actually, as if by mockery, it is to the origin of painting that the artist brings us back in a subversive and outrunning way.

Else as Joël Savary sheds further light on the artist's work in an essay published in the exhibition catalogue of Galerie Lamarque in France:

"There is room in wandering for horses that bounce from valley to summit." Mahmoud Darwich [p. 245]



Invitation for Global Art Forum at Art Dubai 2008 illustrating Sahli's « Buissons Ferriques », 2007 installed at Art Projects, Art Dubai 2007.

Artist and poet, Abderrazak Sahli spent the majority of his life travelling between France and Tunisia. He embarked on a career in the visual arts in the 1960s, prompted by his friend and mentor Nejib Belkhodja, founder of the Tunis School of Art.



Abderrazak Sahli's last solo exhibition at the museum of the Kheïrrédine palace in Tunis in November 2006 brilliantly demonstrated – in a succession of perfectly staged, ample galleries – to what point, over several decades, his artistic trajectory has perpetually renewed and regenerated itself. Wielding both radiant happiness and artistic mastery, the artist has developed a great diversity of forms over the years.

It is precisely this supple virtuosity that must be reconciled with both the innumerable and captivating declines of the stylistic abstraction of the arts of Islam, and the major aesthetic revolution prompted by Kasimir Malevich in Russia at the beginning of the twentieth century.

During the seventies and eighties Sahli once again carried in his paintings the mark of the vivaciously critical and analytical taste in France, fifty years after Malevich: color is plain, bare monochrome is almost in sight, constructed points of reference are rare, the counterpoint of fields of lively color is as if an accident in the service of a minimalist universe. This austere demand for the rarefaction of regard also implants itself in the grain and greyness of his photographs of this period, where only the priority of movement subsists: the furtiveness of observation as a rapid antipainting. The artist's engravings attest to the submersion of his work in a limitless refinement where vibrate the infinitely multiplied strokes of the plate.

According to the various artistic supports he chooses, Sahli exercises his range with an elegant ease. He counters the artistic imprisonment of restrictive supports, invoking the extravagance of playful, Baroque compositions, where games of line and color manifest themselves musically. As Eugenio d'Ors, the great historian of forms, observes, "...all Baroque calligraphy tends toward music." [p. 106]

How could we not savor the vertigo of the colored variations – always renewed, always shimmering – of the recent large paintings on canvas, where unbelievable artificial aurorae borealis surge? Birds of paradise with mutant silhouettes surround the interlacing motifs. Traditional artistic supports spill over – without being abandoned – gaining in the process an amazing arrange of paper decoupage, ceramics, free canvases, sakhanes, trousers and metal cut-outs. Here, Sahli's virtuosic appetite mixes with a plenitude of play and visual pleasure.

How can we not also make a connection between such visual richness and lyrical and concrete poetry, like that of Mahmoud Darwich, or even the direct poetry of William Carlos Williams?

I love the white locust tree the sweet white locust How much? How much? How much does it cost to love the locust tree in bloom [p. 271] "All objects of any kind which stem out of them [his paintings] are mere shows reminding us of the very essence of painting seen as colour lines arranged in ordered patterns." Rachida Triki

"There is room in wandering for horses that bounce from valley to summit." Mahmoud Darwich [p. 245]

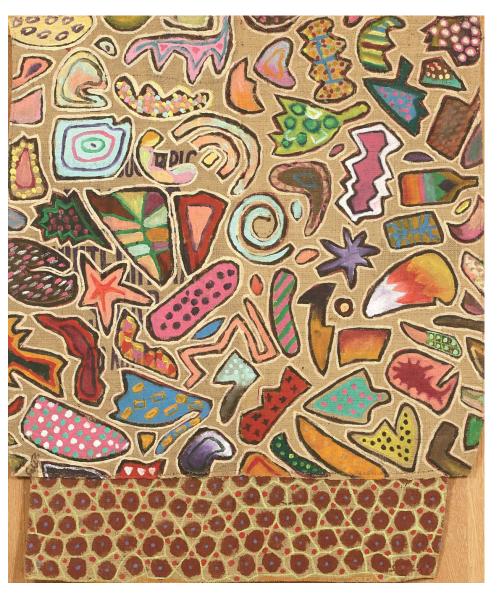
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Untitled, Acrylic on jute, 142 x 142 cm



Untitled, Acrylic on jute, 206 x 140 cm



Untitled, Acrylic on jute, 127 x 108 cm



Untitled, Acrylic on jute, 142 x 142 cm



Untitled, Acrylic on jute, 242 x 157 cm



About Abderrazak Sahli (Tunisia, 1941 - 2009)

Born in 1941 in Hammamet, Tunisia, Abderrazak Sahli graduated from the École des Beaux-Arts in Tunis in 1969. The following year, he traveled to Paris, where he obtained a diploma in plastic arts from the Université Paris VIII – Vincennes in 1974 and then graduated in graphic arts from the École Supérieure des Beaux-Arts Paris in 1987. Back in Tunisia, he taught at the École des Beaux-Arts in Tunis and Nabeul. Sahli was educated in the Koranic school of Zeitouniyya, where he explored the disfiguration and "phonetics" of words and texts as early as 1965. Throughout his life Sahli was inspired by abstraction and deconstructed his compositions similar to an American Pop artist. His work is characterized by a combination of some of the most important art movements of the last century, American Pop Art, Abstract Expressionism and Russian Supremacism. From his experiences in the French capital city, Abderrazak Sahli opened up to several fields of creation, such as photography, installations, sculptures, which made him a contemporary artist. However, he remained attached to his cultural environment from his homeland. In his oeuvre, Sahli combined multiple elements from Islamic architecture, objects used in the African or Berber communities, and even Phoenician calligraphy. The sakhane is a recurrent support-object made of jute, which reminded him of his childhood and on which he employed painted abstract motifs. By incorporating local artistic traditions to contemporary techniques, his art pieces gained in dynamism, joy, and colors; they reveal dancing forms which impersonates animal as well as imaginary beings. Abderrazak Sahli passed away in 2009.

| 2003 | Professor at the University of Fine Arts of Nabeul, Tunisia |
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| 2000 | Professor at the University of Fine Arts of Tunis |
| 1982 | Studied engravings at the Superior College of Fine Arts in Paris |
| 1974 | Master in Visual Arts of Paris VIII Vincennes, France |
| 1969 | Diploma in Fine Arts School of Tunis |

Wisdom of the crowd, Elmarsa Gallery, Dubai

SOLO EXHIBITIONS

2022

| 2022 | Wisdom of the crowd, Emiliana Gunery, Busan |
|------------|--|
| 2016 | Tolerance and Peace, Elmarsa Gallery, Dubai |
| 2008 | Exhibition at Galerie Hélène Lamarque, Paris, France |
| 2007 | Gulf Art Fair (Art Dubai 2007) in Art projects « Buissons Ferriques », installation of 100 metal stakes in steel sheet metal. Height: from |
| 180 to 270 | cm. Represented by Elmarsa gallery. |
| 2007 | Galerie Atrium, Carthage, Tunisia |
| 2007 | University of Fine Arts in Sfax, Tunisia |
| 2006 | Exhibition at the Palais Kheireddine, City Museum, La Medina, Tunis, Tunisia |
| 2005 | Galerie Ammar Farhat, Sidi Boud Said, Tunisia |
| 2004 | La Table Mobile, Cologne, Germany |
| 2002 | Palais Kheireddine, La Medina, Tunis, Tunisia |
| 2001 | Galerie Jeanine Rubeiz, Beirut, Lebanon |
| 2000 | Galerie Ammar Farhat, Sidi Boud Said, Tunisia |
| 2000 | Residence of Art in Dordogne, Musée du Périgord, Périgueux, France |
| 2000 | Galerie Kalyste, La Soukra, Tunisia |
| 1999 | Museum of Marburg, Germany |
| 1998 | Exhibition of ceramics at La Maison des Arts, Belvédère, Tunis, Tunisia |
| 1997 | Galerie Yahia, Tunis, Tunisia |
| 1997 | European Centre of Ceramics, Den Bosch, Holland |
| 1997 | Kirn, Germany |
| 1996 | Galerie Chiyem, Tunis, Tunisia |
| 1996 | Maison des Comonis, Toulon, France |
| 1995 | Bakou, Leighton House Museum, London, UK |
| 1995 | Museum of Sidi Bou Said, Tunisia |
| 1991 | Galerie El Mechtel, Tunis, Tunisia |
| 1990 | Galerie Ain Le Kram, Tunisia |
| 1989 | Galerie Edition Alif "El Bakou", Tunis, Tunisia |
| 1989 | Museum of Sidi Bou Said, Tunisia |
| 1988 | Galerie Arlogos, Nantes, France |
| 1984 | Cultural Centre of Fontenay-aux-Roses, Paris, France |
| 1970 | Galerie Irtisem, Tunis, Tunisia |
| 1969 | Galerie de l'information, Tunis, Tunisia |
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GROUP EXHIBITIONS

| 2021 | A Tunisian Story, Elmarsa Gallery, Dubai |
|------|--|
| 2017 | Tour du Monde en Tondo, Musée de l'Hospice Saint-Roch, Issoudun, France |
| 2017 | E-Mois, Autobiography of a Collection, Museum of African Contemporary Art Al Maaden, Marrakech, Morocco |
| 2015 | Rituals of Signs and Transitions (1975-1995), Darat al Funun - The Khalid Shoman Foundation, Amman, Jordan |
| 2012 | Intervalles, Elmarsa Gallery, La Marsa, Tunisia 2012 Intervalles, Elmarsa Gallery, La Marsa, Tunisia |
| 2008 | Kunstforum Arbeitsgericht Marburg, Germany |
| 2008 | Les pieds dans le plat, Galerie Ammar Farhat, Tunis, Tunisia |

| 2008 | Le rouge et le noir, Galerie le Violon Bleu, Tunis, Tunisia |
|--------------|--|
| 2008 | Algiers museum collection from the Institute of the Arab World, Paris, France |
| 2008 | Museum Collection: The twenty years of the Institute of the Arab World, Paris, France |
| 2008 | Expérimentale 14, Germany |
| 2008 | Tribute to Gorgi, Galerie Gorgi, Tunis, Tunisia |
| 2008 | Dubai Contemporary Art Fair (UAE), Saragosse (Spain) |
| 2008 | Cologne Biennial, Germany |
| 2008 | Art Connexion, Elmarsa Gallery, Tunisia |
| 2007 | Galerie Gorgi, Tunis, Tunisia |
| 2007 | Galerie Ammar Farhat, Tunis, Tunisia |
| 2007 | Dar El Founoun: The Union of the Tunisian Artists Exhibition, Tunis, Tunisia |
| 2007 | Kunsthalle Dominikanerirche Osnabruck, Germany |
| 2007 | Dialogues Méditerranéens, St Tropez, France |
| 2007 | Gulf Art Fair Dubai, Elmarsa gallery, Tunisia |
| 2006 2006 | Rencontre Internaionale 2006, Galerie Espace Top Action, Algiers, Algeria Cologne Biennial, Cologne town hall, Germany |
| 2006 | Poétique de l'Existence, Hammamet, Tunisia |
| 2006 | International Contemporary Art Fair, Istanbul, Turkey |
| 2006 | Expérimentale, 14th of Jully 2006, Germany |
| 2006 | Galerie Le Violon Bleu, Sidi Bou Said, Tunisia |
| 2006 | Elmarsa Gallery, La Marsa, Tunisia |
| 2006 | Galerie Gorgi, Le Belvédère Tunis, Tunisia |
| 2005 | L'Art Ephémère, Palais El Abdelliya, La Marsa, Tunisia |
| 2005 | Célébration, Salon 2005 in Monaco, organised by AIAP and UNESCO |
| 2005 | Galerie Ammar Farhat, Tunis, Tunisia |
| 2005 | Contemporary sculpture exhibition at Dar Kamila, the Residence of France at La Marsa; with renowned artists Bernard Venet and |
| Bernard F | Pages; organised by the French Embassy in Tunisia |
| 2004 | Opus III, Algiers, Algeria |
| 2004 | Akteins Köln participation, Cologne, Germany |
| 2004 | Chebba Exhibitions: Hammamet and Sousse, Tunisia |
| 2003 | Contemporary Art Meeting (French-Tunisian Artists), Tunis City Museum, Tunisia |
| 2003 | Sculpture Urbaine, Opus II, Grenoble, France |
| 2003 | Symposiium, Kunstforom at Köln (Cologne), Germany |
| 2002 2002 | Exhibition at Two: Salhi and Haser, Galerie Holbein in Lindau, Germany Pop Art Exhibition, Geneva Fair, Switzerland |
| 2002 | Galerie J.J Donguy, Paris, France |
| 2002 | Palais Kheireddine, City Museum of Tunis, La Medina, Tunisia |
| 2001 | The Spring of Poets, Performance Conference, Tunis, Tunisia |
| 2000 | Alexandria Biennial "Jury Prize", Egypt |
| 2000 | Séville University Exhibition, Spain |
| 2000 | Exhibition and performance of Ventabren Contemporary Art, France |
| 2000 | The Tunisian Painter, Hannover International Fair, Germany |
| 2000 | On the banks of Isère, Grenoble, France |
| 1999 | Galerie Ammar Farhat, Tunis, Tunisia |
| 1999 | Art without Borders, Timotca Exhibition, UN, New York, USA |
| 1998 | City of Nevers, France |
| 1998 | Travelling exhibitions: Timotca Exhibition, Art without Borders, UNESCO in Paris, France / Exhibition for The Union of Tunisian Artists, |
| | nisa / Galerie Municipale Mitra, Lisbon, Portugal / Espace Saint Séprien, Toulouse, France |
| 1998 | Kif Kaf Handicap event, Mahjoub Tébourba, Tunisia |
| 1998 | Maghreb Cultural Centre |
| 1997 | International Cultural Centre of Hammamet, Tunisia |
| 1997 | Doha Biennial, Qatar |
| 1997 | 100 Artists of 5 Continents, Pont Lapa, Rio De Janeiro, Brazil |
| 1997 | Tunisian Contemporary Painting, Kuwait |
| 1996 1996 | Galerie Mille Feuilles, La Marsa, Tunisia Galerie Plus Arts, Saint-German-en-Laye, France |
| 1996 | Galerie J and J Donguy, La Roquette, Paris, France |
| 1995 | Tunisian Season: Spain |
| 1995 | Look at Tunisian Contemporary Art, Toulouse, France |
| 1995 | Look at Tunisian Contemporary Art, Todiouse, Trance Look at Tunisian Contemporary Art, Institut du Monde Arabe, Paris, France |
| 1995 | Africa 95, The Delphinium Trust Studio, London, UK |
| 1995 | Al Fan Kassel, Germany |
| 1994 | Paintings of the Maghreb, Madrid Museum of Modern Art, Spain |
| 1994 | Schilders Uit Maghreb (Painters from Maghreb), Gant, Belgium |
| 1993 | Paintings from Maghreb, Madrid, Spain |
| 1992 | Doha Biennial. Oatar |

1992

1992

Doha Biennial, Qatar

Galerie Ken Bouficha, Tunisia

| 1992 | Galerie Kalysté, Tunisia | |
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| 1992 | Galerie Chiyem, Tunis, Tunisia | |
| 1992 | New Delhi Biennial, India | |
| 1992 | Universal Exhibition, Seville, Spain | |
| 1990 | Galerie Civaca of Contemporary Art, Marsala, Italy | |
| 1990 | Trends of contemporary painting of the Maghreb: Travelling exhibitions at Casablanca, Morocco, Nouakchott, Mauritania, Tripoli, | |
| Lebanon and Tunisia: Galerie Chiyem, Tunis; International Centre Cultural of Hammamet, Tunisia | | |
| 1990 | Vent Jaune, Editions Alif "EL Bakou", Tunisia | |
| 1990 | Museum of Modern Art, Paris, France | |
| 1980 | Paris Biennial, Museum of Modern Art, Paris, France | |
| 1979 | Galerie Lara Vinci, Paris, France | |
| 1979 | International meetings, Grand Palais, Paris, France | |
| 1979 | Galerie Arlogos, Nantes, France | |
| 1978 | Arab Painters in Paris, Espace Cardin, Paris, France | |
| 1978 | Exhibition of Young Painters, Paris, France | |
| 1978 | Salon de Mai, Paris, France | |
| 1971 | Paris Biennial, Museum of Modern Art, Paris, France | |

PUBLIC COLLECTIONS (Selection)

Institut du Monde Arabe (Institute of the Arab World) Paris, France Tunisian Bank at Tunis and Amman, Jordan The Ministry of French Culture The Ministry of Tunisian Culture Collection of the City of Tunis Kunsthalle Dominikanerkriche, Osnabrück, German

About Elmarsa Gallery

Founded in 1994, Elmarsa Gallery has galleries in Tunis and Dubai, and an expanding European presence in Paris. Specializing in both modern and contemporary art, the gallery represents and supports the career of some of the most influential and recognized artists of the 20th and the 21st century from North Africa and the Middle-East, with a wide-ranging exhibition programme at its two gallery spaces. Active in both the primary and secondary markets, Elmarsa also represents its artists at major international art fairs focusing on African and Middle-East art in Dubai, Abu Dhabi, Paris, London, Marrakech, Miami and New York.

Exhibition Information

Opening Hours: Tuesday – Saturday, 11 am – 7 pm Location: Unit 23, Alserkal Avenue, Al Quoz 1, Dubai, UAE Contact +971-4-3415806, info@galerielmarsa.com

Website www.galerielmarsa.com

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